

**ANGELS' ACADEMY SR. SEC. SCHOOL**

**SYLLABUS OF PPT-2 & TERM -2**

**CLASS: VI (2024-25)**

| SUBJECTS  |   |   |                                    |                                    |
|---|---|---|------------------------------------|------------------------------------|
| <b>ENGLISH</b>                                  | <b>READING SKILL</b>                            |   | <b>GRAMMAR &amp; WRITING SKILL</b> |                                    |
|   | <b>COMPREHENSION</b>                            |   | <b>CHAPTER -8</b>                  |                                    |
|   | <b>HONEYSUCKLE (TEXT BOOK)</b>                  |   | <b>CHAPTER -14</b>                 |                                    |
|   | <b>UNIT- 5</b>                                  | <b>A DIFFERENT KIND OF SCHOOL</b>         | <b>CHAPTER -15</b>                 | <b>DETERMINERS AND THEIR TYPES</b> |
|   |   | <b>POEM-WHERE DO ALL THE TEACHERS GO?</b> | <b>CHAPTER -16</b>                 | <b>AUXILIARY AND MODAL VERBS</b>   |
|   | <b>UNIT-6</b>                                   | <b>WHO I AM</b>                           | <b>CHAPTER-17</b>                  | <b>VERB:TENSES</b>                 |
|   |   | <b>POEM -THE WONDERFUL WORDS</b>          | <b>CHAPTER-18</b>                  | <b>SIMPLE TENSES</b>               |
|   | <b>UNIT- 7</b>                                  | <b>FAIR PLAY</b>                          | <b>CHAPTER -19</b>                 | <b>CONTINUOUS TENSES</b>           |
|   |   | <b>POEM-VOCATION</b>                      | <b>CHAPTER -21</b>                 | <b>PERFECT TENSES</b>              |
|   | <b>UNIT- 8</b>                                  | <b>THE BANYAN TREE</b>                    | <b>CHAPTER-22</b>                  | <b>PERFECT CONTINUOUS TENSES</b>   |
|   |   |   | <b>CHAPTER-24</b>                  | <b>VOICE:ACTIVE AND PASSIVE</b>    |
|   | <b>A PACT WITH THE SUN (SUPPLEMENTARY BOOK)</b> |   | <b>CHAPTER-25</b>                  | <b>ADVERBS AND THEIR TYPES</b>     |
|   | <b>CHAPTER- 5</b>                               | <b>THE MONKEY AND THE CROCODILE</b>       | <b>CHAPTER -34</b>                 | <b>PREPOSITIONS</b>                |
|   | <b>CHAPTER -6</b>                               | <b>THE WONDER CALLED SLEEP</b>            | <b>CHAPTER -35</b>                 | <b>CONJUNCTIONS</b>                |
|   | <b>CHAPTER -7</b>                               | <b>A PACT WITH THE SUN</b>                |                                    | <b>SYNONYMS</b>                    |
|   |   |   |                                    | <b>ANTONYMS</b>                    |
|   |   |   |                                    | * WRITING NOTICES                  |
|   |   |   |                                    | * DIARY WRITING                    |
|   |   |   |                                    | * WRITING INFORMAL LETTERS         |
|   |   |   |                                    | * WRITING PARAGRAPHS               |
|   | <b>PPT - 2</b>                                  |   |                                    |                                    |
|   | <b>HONEYSUCKLE (TEXT BOOK)</b>                  |   |                                    | <b>GRAMMAR &amp; WRITING SKILL</b> |
|   | <b>UNIT- 5</b>                                  | <b>A DIFFERENT KIND OF SCHOOL</b>         | <b>CHAPTER -8</b>                  | <b>DETERMINERS AND THEIR TYPES</b> |
|   |   | <b>POEM-WHERE DO ALL THE TEACHERS GO?</b> | <b>CHAPTER -14</b>                 | <b>AUXILIARY AND MODAL VERBS</b>   |
| <b>UNIT-6</b>                                   | <b>WHO I AM</b>                                 |   | * WRITING NOTICES                  |                                    |
|   | <b>POEM -THE WONDERFUL WORDS</b>                |   | * WRITING INFORMAL LETTERS         |                                    |
| <b>A PACT WITH THE SUN (SUPPLEMENTARY BOOK)</b> |   |   |                                    |                                    |
| <b>CHAPTER- 5</b>                               | <b>THE MONKEY AND THE CROCODILE</b>             |   |                                    |                                    |
| <b>हिंदी साहित्य बसंत भाग - 3</b>               |   |   |                                    |                                    |
| <b>हिंदी साहित्य बसंत भाग - 3</b>               |   | <b>हिंदी व्याकरण</b>                      |                                    |                                    |
| <b>पाठ - 10</b>                                 | <b>झाँसी की रानी (कविता)</b>                    | <b>पाठ -11</b>                            | <b>सर्वनाम</b>                     |                                    |
| <b>पाठ -11</b>                                  | <b>जो देखकर भी नहीं देखते (निबंध)</b>           | <b>पाठ - 12</b>                           | <b>विशेषण</b>                      |                                    |
| <b>पाठ - 12</b>                                 | <b>संसार पुस्तक है (पत्र)</b>                   | <b>पाठ - 13</b>                           | <b>क्रिया</b>                      |                                    |
| <b>पाठ - 14</b>                                 | <b>लोकगीत (निबंध)</b>                           | <b>पाठ - 14</b>                           | <b>काल</b>                         |                                    |
| <b>पाठ - 15</b>                                 | <b>नौकर (निबंध)</b>                             | <b>पाठ- 17</b>                            | <b>वाक्य - विचार</b>               |                                    |

## हिंदी

|                            |                                  |               |                           |
|----------------------------|----------------------------------|---------------|---------------------------|
|                            | बालराम कथा                       | पाठ -19       | विराम - चिन्ह             |
| पाठ - 7                    | सोने का हिरण                     | पाठ- 20       | मुहावरे                   |
| पाठ - 8                    | सीता की खोज                      | पाठ- 22       | पत्र लेखन                 |
| पाठ - 9                    | राम और सुग्रीव                   | पाठ -23       | कहानी लेखन                |
| पाठ - 10                   | लंका में हनुमान                  | पाठ- 26       | अपाठित गद्यांश , अनुच्छेद |
| पाठ - 11                   | लंका विजय                        |               |                           |
| पाठ - 12                   | राम का राज्याभिषेक               |               |                           |
| <b>PPT - 2</b>             |                                  |               |                           |
| हिंदी साहित्य बसंत भाग - 3 |                                  | हिंदी व्याकरण |                           |
| पाठ - 10                   | झाँसी की रानी (कविता )           | पाठ -11       | सर्वनाम                   |
| पाठ -11                    | जो देखकर भी नहीं देखते ( निबंध ) | पाठ - 12      | विशेषण                    |
| पाठ - 12                   | संसार पुस्तक है ( पत्र )         | पाठ - 13      | क्रिया                    |
|                            | बालराम कथा                       | पाठ -22       | पत्र लेखन                 |
| पाठ - 7                    | सोने का हिरण                     | पाठ -26       | अपाठित गद्यांश , अनुच्छेद |
| पाठ - 8                    | सीता की खोज                      |               |                           |

## MATHEMATICS

|                |                                  |            |                      |
|----------------|----------------------------------|------------|----------------------|
| CHAPTER-5      | UNDER STANDING ELEMMENTARY SHAPE | CHAPTER-11 | ALGEBRA              |
| CHAPTER -7     | FRACTION                         | CHAPTER-12 | RATIO AND PROPORTION |
| CHAPTER-9      | DATA HANDLING                    | CHAPTER-3  | PLAYING WITH NUMBERS |
| CHAPTER-10     | MENSURATION                      |            |                      |
| <b>PPT - 2</b> |                                  |            |                      |
| CHAPTER -7     | FRACTION                         | CHAPTEE-11 | ALGEBRA              |
| CHAPTER-10     | MENSURATION                      |            |                      |

## SCIENCE

|                |  |            |                          |
|----------------|--|------------|--------------------------|
| CHAPTER-3      | SEPARATION OF SUBSTANCES                           | CHAPTER-9  | ELECTRICITY AND CIRCUITS |
| CHAPTER-6      | THE LIVING ORGANISMS -CHARACTERISTICS AND HABITATS | CHAPTER-10 | FUN WITH MAGNETS         |
| CHAPTER-8      | LIGHT, SHADOWS AND REFLECTIONS                     | CHAPTER-11 | AIR AROUND US            |
| <b>PPT - 2</b> |  |            |                          |
| CHAPTER-6      | THE LIVING ORGANISMS -CHARACTERISTICS AND HABITATS | CHAPTER-9  | ELECTRICITY AND CIRCUITS |
| CHAPTER-8      | LIGHT, SHADOWS AND REFLECTIONS                     |            |                          |

|                          |                |  |             |   |  |
|--------------------------|----------------|--|-------------|---|--|
| <b>SOCIAL SCIENCE</b>    |                | <b>OUR PASTS-I (HISTORY)</b>             | CHAPTR- 4   | MAPS  |  |
|                          | CHAPTER- 6     | NEW QUESTIONS AND IDEAS                  | CHAPTER- 6  | OUR COUNTRY- INDIA                          |  |
|                          | CHAPTER- 7     | FROM A KINGDOM TO AN EMPIRE              |             | <b>SOCIAL AND POLITICAL LIFE-I (CIVICS)</b> |  |
|                          | CHAPTER- 8     | VILLAGES, TOWNS AND TRADE                | CHAPTER- 4  | PANCHAYATI RAJ                              |  |
|                          | CHAPTER- 9     | NEW EMPIRES AND KINGDOMS                 | CHAPTER- 5  | RURAL ADMINISTRATION                        |  |
|                          | CHAPTER- 10    | BUILDINGS, PAINTINGS AND BOOKS           | CHAPTER- 6  | URBAN ADMINISTRATION                        |  |
|                          |                | <b>THE EARTH OUR HABITAT (GEOGRAPHY)</b> | CHAPTER- 7  | RURAL LIVELIHOOD                            |  |
|                          | CHAPTER- 3     | MOTIONS OF THE EARTH                     | CHAPTER- 8  | URBAN LIVELIHOOD                            |  |
|                          | <b>PPT - 2</b> |  |             |   |  |
|                          |                | <b>OUR PASTS-I (HISTORY)</b>             |             | <b>SOCIAL AND POLITICAL LIFE-I (CIVICS)</b> |  |
|                          | CHAPTER- 6     | NEW QUESTIONS AND IDEAS                  | CHAPTER- 5  | RURAL ADMINISTRATION                        |  |
|                          | CHAPTER- 7     | FROM A KINGDOM TO AN EMPIRE              | CHAPTER- 6  | URBAN ADMINISTRATION                        |  |
|                          |                | <b>THE EARTH OUR HABITAT (GEOGRAPHY)</b> |             |   |  |
|                          | CHAPTER- 3     | MOTIONS OF THE EARTH                     |             |   |  |
| <b>COMPUTER</b>          |                |  |             |   |  |
|                          | CHAPTER -6     | ENLIVENING A PRESENTATION                | CHAPTER -9  | INTRODUCTION TO PYTHON                      |  |
|                          | CHAPTER -7     | FORMATTING DATA IN EXCEL                 | CHAPTER -1  | ARTIFICIAL INTELLIGENCE                     |  |
|                          | CHAPTER -8     | FORMULAS AND FUNCTIONS IN EXCEL          |             |   |  |
|                          | <b>PPT - 2</b> |  |             |   |  |
|                          | CHAPTER-6      | ENLIVENING A PRESENTATION                | CHAPTER-7   | FORMATING DATA IN EXCEL                     |  |
| <b>GENERAL KNOWLEDGE</b> |                |  |             |   |  |
|                          | CHAPTER- 11    | BEAUTIFUL NE REGIONS                     | CHAPTER- 58 | TECHNO TALK                                 |  |
|                          | CHAPTER- 22    | BEAUTIFUL ISLANDS                        | CHAPTER- 59 | AMAZING SCIENTIFIC GADGETS                  |  |
|                          | CHAPTER- 24    | INTERNATIONAL BODIES                     | CHAPTER- 60 | INTERNET                                    |  |
|                          | CHAPTER- 25    | WORLD'S FAMOUS BRANDS                    | CHAPTER- 63 | MUSIC QUIZ                                  |  |
|                          | CHAPTER- 44    | CUPS AND TROPHIES                        | CHAPTER- 64 | MOVIE MANIA                                 |  |
|                          | CHAPTER- 46    | RULES OF SPORTS                          | CHAPTER- 65 | CREATIVE CRAFTS                             |  |
|                          | CHAPTER- 47    | PROVERBS                                 | CHAPTER- 66 | CARS  |  |
|                          | CHSPTR- 49     | JUST ONE WORD ONLY                       | CHAPTER- 71 | TERMS FOR COLLECTIONS                       |  |
|                          | CHAPTER- 51    | VOYAGE TO FANCYLAND                      | CHAPTER- 72 | GEO TERMS                                   |  |
|                          | CHAPTER- 52    | WONDERFUL SAYINGS                        | CHAPTER- 70 | ENVIRONMENT QUIZ                            |  |
|                          | CHAPTER- 54    | GEMS                                     | CHAPTER- 74 | WORLD EPITHETS                              |  |
|                          | CHAPTER- 55    | DEFICIENCY DISEASES                      | CHAPTER- 76 | FUN WITH WORDS                              |  |
|                          | CHAPTER- 57    | BRANCHES OF SCIENCE                      | CHAPTER- 78 | BRAIN TEASERS                               |  |
| <b>PPT - 2</b>           |                |  |             |   |  |
|                          | CHAPTER- 11    | BEAUTIFUL NE REGIONS                     | CHAPTER- 47 | PROVERBS                                    |  |

|          |                      |                       |                              |  |
|----------|----------------------|-----------------------|------------------------------|--|
|          | CHAPTER- 22          | BEAUTIFUL ISLANDS     | CHAPTER- 49                  | JUST ONE WORD ONLY                             |
|          | CHAPTER- 24          | INTERNATIONAL BODIES  | CHAPTER- 51                  | VOYAGE TO FANCYLAND                            |
|          | CHAPTER- 25          | WORLD'S FAMOUS BRANDS | CHAPTER- 52                  | WONDERFUL SAYINGS                              |
|          | CHAPTER- 44          | CUPS AND TROPHIES     | CHAPTER- 54                  | GEMS   |
|          | CHAPTER - 46         | RULES OF SPORTS       | CHAPTER- 55                  | DEFICIENCY DISEASES                            |
| SANSKRIT | रुचिरा (तृतीयो भागः) |                       | संस्कृत व्याकरणम्            |  |
|          | षष्ठः पाठः           | समुद्रतटः             |                              | अकारान्त - नपुंसकलिङ्ग - शब्दः - पुष्प         |
|          | नवमः पाठः            | क्रीडास्पर्धा         |                              | गम् - गच्छ (जाना) लट् लकारः (वर्तमानकालः)      |
|          | एकादशः पाठः          | पुष्पोत्सवः           |                              | गम् - गच्छ (जाना) लोट् लकारः (अनुज्ञा / आदेशः) |
|          | द्वादशः पाठः         | दशमः त्वम् असे        |                              | संस्कृत गिनती (एक से पचास)                     |
|          | चतुर्दशः पाठः        | अहह आः च              |                              |  |
|          | PPT - 2              |                       |                              |  |
|          | रुचिरा (तृतीयो भागः) |                       | संस्कृत व्याकरणम्            |  |
|          | नवमः पाठः            | क्रीडास्पर्धा         |                              | गम् - गच्छ (जाना) लट् लकारः (वर्तमानकालः)      |
|          | एकादशः पाठः          | पुष्पोत्सवः           |                              | गम् - गच्छ (जाना) लोट् लकारः (अनुज्ञा / आदेशः) |
|          |                      |                       | संस्कृत गिनती (एक से पच्चीस) |  |