

## ANGELS' ACADEMY SR. SEC. SCHOOL

## SYLLABUS OF PPT - 1 & TERM - 1 CLASS: IX (SESSION: 2024-25)

| SR NO. | SUBJECTS    | HALF YEARLY   |                                      |
|--------|-------------|---|--------------------------------------|
| 1      |             | WRITING SECTION                                     | LITERATURE (BEEHIVE)                 |
|        |             | 1. DESCRIPTIVE PARAGRAPH (PERSON, EVENT, SITUATION) | 1. THE FUN THEY HAD                  |
|        |             | 2. SHORT STORY                                      | 2. THE SOUND OF MUSIC                |
|        |             | READING SECTION                                     | 3. THE LITTLE GIRL                   |
|        |             | 1. DISCURSIVE PASSAGE                               | 4. A TRULY BEAUTIFUL MIND            |
|        |             | 2. CASE BASED FACTUAL PASSAGE                       | 5. THE SNAKE AND THE MIRROR          |
|        |             | GRAMMAR   | POEMS                                |
|        |             | SUBJECT VERB- CONCORD, TENSES, MODALS, DETERMINERS  | 1. THE ROAD NOT TAKEN                |
|        |             | MOMENTS   | 2. WIND                              |
|        |             | 1. THE LOST CHILD                                   | 3. RAIN ON THE ROOF                  |
|        | ENGLISH     | 2. THE ADVENTURES OF TOTO                           | 4. THE LAKE ISLE OF INNISFREE        |
|        | LANGUAGE &  | 3. IN THE KINGDOM OF FOOLS                          | 5. A LEGEND OF THE NORTHLAND         |
|        | LITERATURE  | 4. ISWARAN THE STORY TELLER                         |                                      |
|        | (184)       | PPT1  |                                      |
|        | (201)       | READING SECTION                                     | LITERATURE - BEEHIVE                 |
|        |             | 1. DISCURSIVE PASSAGE                               | 1. THE FUN THEY HAD                  |
|        |             | WRITING SECTION                                     | 2. THE SOUND OF MUSIC                |
|        |             | 1.SHORT STORY                                       | POEMS                                |
|        |             | GRAMMAR   | 1.THE ROAD NOT TAKEN                 |
|        |             | SUBJECT VERB- CONCORD, TENSES                       | 2. WIND                              |
|        |             | MOMENTS   |                                      |
|        |             | 1. THE LOST CHILD                                   |                                      |
|        |             | 2. THE ADVENTURES OF TOTO                           |                                      |
|        | HINDI       | HALF YEARLY   |                                      |
|        |             | क्षितिज् (गद्य)                                     | कृतिका                               |
|        |             | 1. दो बैलों की कथा                                  | 1. इस जल प्रलय में                   |
|        |             | 2. ल्हासा की ओर                                     | व्याक्रण                             |
|        |             | 3 उपभोक्तावाद की संस्कृति                           | उपसर्ग                               |
|        |             | 4. प्रेमचंद के फटे जूते                             | प्रत्यय, समास                        |
|        |             | काव्य   | अर्थ के आधार पर वाक्य भेद            |
| 2      | COURSE A    | 1. कबीर   | अपठित गद्यांश, पद्यांश               |
|        | (002)       | 2. ललद्यद   | अनुच्छेद, पत्र, सवाद, लघु कथा।       |
|        | (002)       | 3. रसखान  |                                      |
|        |             | PPT1  |                                      |
|        |             | क्षितिज (गद्य)                                      | व्याकरण                              |
|        |             | 1. दो बैलों की कथा                                  | * उपसर्ग                             |
|        |             | 2 ल्हासा की ओर                                      | * प्रत्यय                            |
|        |             | काव्य   | * अपठित गद्यांश                      |
|        |             | 1. कबीर   | * पद्यांश                            |
| 3      |             | HALF YEARLY   |                                      |
|        |             | 1. NUMBER SYSTEM                                    | 4. HERON'S FORMULA                   |
|        | MATHEMATICS | 2. POLYNOMIALS                                      | 5.TRIANGLES                          |
|        | (041)       | 3. LINES AND ANGLES                                 | 6. LINEAR EQUATIONS IN TWO VARIABLES |
|        |             | PPT1  |                                      |
|        |             | 1.NUMBER SYSTEM                                     | 3. LINES AND ANGLES                  |
|        |             | 2. POLYNOMIALS                                      |                                      |

|   |                         | HALF YEARLY                                   |   |  |
|---|-------------------------|---|---|--|
| 4 |                         | 1. MOTION                                     |   |  |
|   |                         | 2. FORCE AND LAWS OF MOTION                   |   |  |
|   |                         | 3. GRAVITATION                                |   |  |
|   |                         | 4. MATTER IN OUR SURROUNDINGS                 |   |  |
|   | SCIENCE                 | 5. IS MATTER AROUND US PURE                   |   |  |
|   | (080)                   | 6. THE FUNDAMENTAL UNIT OF LIFE               |   |  |
|   |                         | 7.IMPROVEMENT IN FOOD RESOURCES               |   |  |
|   |                         | PPT1  |   |  |
|   |                         | 1. MOTION                                     |   |  |
|   |                         | 2. MATTER IN OUR SURROUNDINGS                 |   |  |
|   |                         | 3. THE FUNDAMENTAL UNIT OF LIFE               |   |  |
| 5 | SOCIAL SCIENCE<br>(087) | HALF YEARLY                                   |   |  |
|   |                         | HISTORY                                       | CIVICS                                    |  |
|   |                         | 1. FRENCH REVOLUTION                          | 1.WHAT IS DEMOCRACY ? WHY DEMOCRACY ?     |  |
|   |                         | 2. SOCIALISM IN EUROPE AND RUSSIAN REVOLUTION | 2.CONSTITUTIONAL DESIGN                   |  |
|   |                         | GEOGRAPHY                                     | 3. ELECTORAL POLITICS                     |  |
|   |                         | 1. INDIA- SIZE AND LOCATION                   | ECONOMICS                                 |  |
|   |                         | 2. PHYSICAL FEATURES OF INDIA                 | PEOPLE AS A RESOURCE                      |  |
|   |                         | 3. DRAINAGE                                   |   |  |
|   |                         | PPT1  |   |  |
|   |                         | HISTORY: FRENCH REVOLUTION                    | CIVICS: WHAT IS DEMOCRACY? WHY DEMOCRACY? |  |
|   |                         | GEOGRAPHY: INDIA- SIZE AND LOCATION           |   |  |
|   |                         | HALF YEARLY                                   |   |  |
| 6 | INFORMATION             | EMPLOYABILITY SKILLS:                         | SUBJECT SPECIFIC SKILLS :                 |  |
|   |                         | 1. COMMUNICATION SKILLS                       | 4. DATA ENTRY AND KEYBOARDING SKILLS      |  |
|   |                         | 2. SELF MANAGEMENT SKILLS                     | 5. DIGITAL DOCUMENTATION                  |  |
|   | TECHNOLOGY              | 3. ICT SKILLS                                 |   |  |
|   | (402)                   | PPT1  |   |  |
|   |                         | EMPLOYABILITY SKILLS:                         | SUBJECT SPECIFIC SKILLS :                 |  |
|   |                         | 1. COMMUNICATION SKILLS                       | 3. DATA ENTRY AND KEYBOARDING SKILLS      |  |
|   |                         | 2. SELF MANAGEMENT SKILLS                     |   |  |